



ORANGE COUNTY BOARD OF SUPERVISORS

Nomination for Boards, Commissions & Committees (Rev. 8/29/23)

Agenda Date: 4/14/2026

Item # _____

To: Members of the Orange County Board of Supervisors

cc: Clerk of the Board of Supervisors

From: Jennifer Sarin, Executive Director of Public Health & Nursing Services
Health Care Agency, Public Health Services

It is my intent to appoint:

Name: Michael Grisso

Address: [REDACTED]

City & Zip: [REDACTED]

Day Phone: [REDACTED] Fax Number: () E-mail address: [REDACTED]

To the: Well Standards Advisory Board
(Name of Board, Commission or Committee)

Position Slot: Supervisory capacity at a water purveyor in Orange County.

Name of incumbent being replaced or last known member: N/A

Term (Choose One):

- 3 Years Beginning Term Date: 1/6/2026 to Expiration Term Date: 1/1/2029
- Term Concurrent with Supervisor's Term of Office
- Term Concurrent with position

Vacancy occurred due to:

- Resignation (attach letter of resignation)
- Termination (provide reason for termination in remarks) Death
- Expiration of Term Other (provide reason in remarks)

Nomination to: Appoint Reappointment Newly Formed Committee

Qualifications: Attached (must be attached for appointments and reappointments)

Remarks: Per OC Ordinance 2607, Article 2, Section 4-5-16

For Clerk of the Board Use Only

Clerk's Initials: _____ File I.D. _____ Needs a COI Send Departure Letter

Contact Name _____ Supporting Agency _____ Mail or Pony

Appoint/Complete: Term Years _____ Term Dates: _____ to _____
 CWS Other _____

Check one: Scheduled Vacancy Unscheduled Vacancy

Posted on _____ to _____ Certification of posting attached.



APPLICATION FOR COUNTY OF ORANGE
BOARD, COMMISSION OR COMMITTEE

Return to: Clerk of the Board of Supervisors
400 W. Civic Center Dr., 6th Floor
Santa Ana, California 92701
Email: response@ocgov.com
Website: https://cob.ocgov.com/

(FOR COUNTY USE ONLY)

Instructions: Please complete each section below. Be sure to enter the title of the Board, Commission or Committee for which you desire consideration and attach a resume. For information or assistance, please contact the Clerk of the Board of Supervisor's Office at (714) 834-2206. Please print in ink or type.

NAME OF BOARD, COMMISSION, OR COMMITTEE TO WHICH YOU ARE APPLYING FOR MEMBERSHIP. SEE LIST AT <https://cob.ocgov.com/boards-commissions-committees/bcc-name-list-and-contact-information>

Well Standards Advisory Board

SUPERVISORIAL DISTRICT IN WHICH YOU RESIDE: First Second Third Fourth Fifth

APPLICANT NAME AND RESIDENCE ADDRESS:

Michael

Grisso

First Name

Middle Name (Optional)

Last Name

[Redacted]

[Redacted]

[Redacted]

[Redacted]

Street Address

City

State

Zip Code

[Redacted]

Home Phone Number

Cell Phone Number

[Redacted]

Email Address

CURRENT EMPLOYER: [Redacted]

OCCUPATION/JOB TITLE: Director of Public Works

BUSINESS ADDRESS: [Redacted]

BUSINESS PHONE NUMBER: [Redacted]

EMPLOYMENT HISTORY: Please attach a resume to this application and provide any information that would be helpful in evaluating your application. **A RESUME MUST BE ATTACHED TO YOUR APPLICATION.**

ARE YOU A CITIZEN OF THE UNITED STATES: YES NO

IF NO, NAME OF COUNTRY OF CITIZENSHIP: _____

ARE YOU A REGISTERED VOTER? YES NO

IF YES, NAME COUNTY YOU ARE REGISTERED IN: San Bernardino

LIST ALL CURRENT PROFESSIONAL OR COMMUNITY ORGANIZATIONS AND SOCIETIES OF WHICH YOU ARE A MEMBER.

<u>ORGANIZATION/SOCIETY</u>	<u>FROM (MO./YR.)</u>	<u>TO (MO./YR.)</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____

WITHIN THE LAST FIVE YEARS, HAVE YOU BEEN AFFILIATED WITH ANY BUSINESS OR NONPROFIT AGENCY(IES)? YES NO

DO YOU OWN REAL OR PERSONAL PROPERTY OR HAVE FINANCIAL HOLDING WHICH MIGHT PRESENT A POTENTIAL CONFLICT OF INTEREST? YES NO

HAVE YOU BEEN CONVICTED OF A FELONY OR MISDEMEANOR CRIME SINCE YOUR 18TH BIRTHDAY? YOU ARE NOT REQUIRED TO DISCLOSE ANY OF THE FOLLOWING: ARRESTS OR DETENTIONS THAT DID NOT RESULT IN A CONVICTION; CONVICTIONS THAT HAVE BEEN JUDICIALLY DISMISSED, EXPUNGED OR ORDERED SEALED; INFORMATION CONCERNING REFERRAL TO AND PARTICIPATION IN ANY PRETRIAL OR POSTTRIAL DIVERSION PROGRAM; AND CERTAIN DRUG RELATED CONVICTIONS THAT ARE OLDER THAN TWO YEARS, AS LISTED IN CALIFORNIA LABOR CODE § 432.8 (INCLUDING VIOLATIONS OF CALIFORNIA HEALTH AND SAFETY CODE SECTIONS 11357(B) AND (C), 11360(C) 11364, 11365 AND 11550 – AS THEY RELATE TO MARIJUANA)?

YES NO

IF YES, PLEASE EXPLAIN AND ATTACH ADDITIONAL SHEETS, IF NECESSARY.

PLEASE BRIEFLY EXPLAIN WHY YOU WISH TO SERVE ON THIS BOARD, COMMITTEE, OR COMMISSION. ATTACH ADDITIONAL SHEETS, IF NECESSARY.

Sitting board member, representing municipal groundwater perspective.

DATE: 02/09/2026 APPLICANTS SIGNATURE: 

CLERK OF THE BOARD OF SUPERVISORS USE ONLY – DO NOT WRITE BELOW THIS LINE

Date Received: _____	Received by: _____ Deputy Clerk of the Board of Supervisors
Date referred: _____	
To: <input type="checkbox"/> BOS District 1	<input type="checkbox"/> BOS District 2
<input type="checkbox"/> All BOS	<input type="checkbox"/> BCC Contact Person Name _____
<input type="checkbox"/> BOS District 3	<input type="checkbox"/> BOS District 4
<input type="checkbox"/> BOS District 5	

MICHAEL GRISSO

PUBLIC WORKS / MUNICIPAL UTILITIES

PROFILE

Highly motivated and dedicated Public Works professional with over two decades of progressive experience in the management, operation, maintenance, long-term planning, capital projects, and budgeting of public works projects and operations. Appointed to the Orange County Well Advisory Standards Board protecting the counties groundwater resources and supporting the OC Board of Supervisors.

CERTIFICATION

Distribution Grade D5

California State Water Resources Control Board

Treatment Grade T3

California State Water Resources Control Board

Collection System Maintenance Grade 4

California Water Environmental Association

EDUCATION

University of La Verne

Bachelor of Science
Public Administration
2015

Santiago Canyon College

Associate of Science Water Utility Treatment
2010

Associate of Science Water Utility Distribution
2010

EXPERIENCE

DIRECTOR OF PUBLIC WORKS

██████████ / 2023 - Present

- Execute the City Council's vision and direction through support of the City Manager's Office, prepare, recommend, and manage the departments \$44 million-dollar annual operating budget and execution of the City's \$50+ million-dollar annual CIP budget.
- Manage and direct a team of 78 employees across three division including Engineering, Field Services and Water Services Division's.
- Support the City Manager's Office in executing and implementing City Council's strategic planning goals, policies, and community initiatives.
- Support citywide initiatives across multiple departments, such as Economic Development, Community Development, Parks and Recreation, Police, and Fire, including emergency response, EOC activation, sustainability initiatives, and private / public improvements.
- Direct and execute back-bone infrastructure improvements related to development of Tustin Marine Corps Air Station base, including rough grading, utilities, roadways, parks and public right-away.

ASSISTANT DIRECTOR OF PUBLIC WORKS

██████████ / 2022 - 2023

- Similar responsibilities to current role but in support of the Director of Public Works.

WATER SERVICES MANAGER

██████████ / 2018 - 2022

- Plan, organize, and manage the production, treatment, storage, transmission, distribution, construction, maintenance, and repair of the city's water systems.

MICHAEL GRISSO

PUBLIC WORKS / MUNICIPAL UTILITIES

KEY INITIATIVES

FINANCIAL PLAN UPDATES

Tustin & Buena Park – Successfully completion of three cost-of-service analysis, Prop. 218 processes, and multi-year water rate increases //

ADVANCED METERING INFRASTRUCTURE PROJECT

Buena Park - Installation of 19,500 smart meters, integration into City's utility billing system, and deployment of customer interface portal //

WATER AND WASTEWATER MASTER PLANS

Managed two water master planning efforts and one wastewater master plan, developing and documenting 20-year strategic planning horizons //

ROSECRANS BOOSTER PUMP STATION & FINANCING

Redesigned and constructed new 8 MGD booster pump station. Secured a 0% interest construction loan in partnership with OCWD in lieu of issuing revenue

EXPERIENCE (Continued)

- Prepare local, state, and federal reports, public works contracts, professional service agreements, and documentation of the division records.
- Represent the City's interest both locally and regionally through ongoing partnerships with the Orange County Water District, Orange County Sanitation District, and Municipal Water District of Orange County.
- Initiate and participate in updates to the City's planning documents, including the strategic plan, general plan, emergency response plan, water master plan, and urban water management plan.
- Develop division goals, objectives, and budgetary recommendations.
- Manage operations for eleven active ground water wells, two water treatment facilities, seven imported water connections, 13 million gallons storage reservoir, 190 miles of transmission and distribution pipelines, 3 pressure zones, and 14,000 service connections.

UTILITIES MANAGER

████████████████████ / 2011 - 2018

- Buena Park is a community of 90,000 residents with 19,500 service connections. Average annual demands of 14,000 acre feet. Serving customers such as Knott's Berry Farm / Soak City, and Pepsi Cola.
- Prepare, recommend, and manage the Utilities Division's \$15 million-dollar annual operating budget. Assist the Engineering Department with development and execution of the City's annual CIP program.
- Represent the City's interest both locally and regionally.

████████████████████ / 2005 - 2011

- Water Production Leadworker
- Water Distribution Operator

████████████████████ / 2002 - 2005

- Water Meter Reader